NORTH DAKOTA CHAPTER
SOIL AND WATER CONSERVATION SOCIETY
2019 SCHOLARSHIP IN RESOURCE CONSERVATION
UNDERGRADUATE APPLICATION FORM

Name_____

School address PO Box, Street or RR_____

City, State, zip_____

Permanent address: PO Box, Street or RR_____

City, State, Zip_____

Telephone (   ) _____ email_____

ELIGIBILITY:

Field of interest? _____

Which accredited college in ND? _____2-year? _____or 4-year? _____

No. of college years completed? _____

Accumulated Grade Point Average (4.0 point scale)? _____

Degree pursuing? (AS)_____ (AAS) _____ (BS) _____Curriculum? _____

Any special work experience, skills or training?_____

_____

List colleges attended and major study area at each. Note any significant academic achievements, honor societies, awards, honors, scholarships, tutoring assignments, mentoring activities, or academic assistance to other students. Provide copy of official transcript with application.

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List work experience, especially those related to the natural resource field. Provide reasonable detail. Use an additional sheet if necessary.

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Provide names of two references that you have asked for letters of support. References may attest to academic success, major course of study, your motivation and inspiration, contributions in your classes, participation outside of class or work accomplished at a college department or elsewhere. Reference letters should also be **postmarked by the March 29, 2019 deadline**. Have reference letters sent directly to:

Mark A. Anderson
SWCS Scholarship Chairman
3121 Barracuda Drive
Bismarck, ND 58503

Reference 1_____

Reference 2_____

Please provide a personal statement of your interest in the natural resource area. Include a statement of your career aspirations after graduation. For more information, call Mark Anderson at 701-516-4235, preferably in the evenings.

Application Checklist:

_____Applying for the scholarship for attendence at a college in North Dakota.

_____Form completed.

_____Transcript(s) enclosed.

_____References contacted and instructed to send letters directly to Mark A. Anderson by application deadline.

_____Personal Interest and career statement enclosed.

REMINDER: DEADLINE FOR APPLICATION IS MARCH 29, 2019