



## THE NORTH DAKOTA CHAPTER OF THE SOIL AND WATER CONSERVATION SOCIETY ANNOUNCES ITS 2017 UNDERGRADUATE SCHOLARSHIP IN RESOURCE CONSERVATION

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### OBJECTIVE

The objective of this scholarship is to provide assistance to an undergraduate student enrolled in conservation or a conservation related curriculum at a two-year or four-year accredited institution of higher education in North Dakota.

### AMOUNT

The amount of the scholarship is \$500.00 plus one year free membership in SWCS. The recipient will be invited to attend ND-SWCS' Annual Meeting with the registration fee waived.

### ELIGIBILITY

Applicant must:

- Have demonstrated integrity, ability, and competence in work (paid or **volunteer**.) and possess skills gained (not necessarily in resource conservation) through training or experience.

- Show interest in a natural resource related field.

- Have successfully completed at least 1 year at a 2-year accredited college or 2 years at a 4-year accredited college.

- Have accumulated a grade point average of at least 2.75 on a 4.0 scale.

- Be working toward an AS or AAS at a 2-year college or a Bachelor's degree at a 4-year college in North Dakota in the natural resources area. (natural resources management, biology, plant science, soils, water quality, geology, agro-forestry, agricultural or civil engineering, or other majors involved in soil and water conservation)

Previous employment in a natural resource conservation area is not required but is desirable.

### APPLICATIONS

Application forms → <http://www.ndswcs.org/scholarships.htm>

**The deadline for completed applications to be postmarked is October 20<sup>th</sup> 2017.** Completed applications should be sent to: Mark A. Anderson, SWCS Scholarship Chairman, 3121 Barracuda Drive, Bismarck, ND 58503. If you are unable to obtain an application form at your school, a form may be obtained by writing to the address noted above or **found online at NDSWCSWEBSITE- list that here.**

**AWARD:** The scholarship recipient will be notified of the award by **August 10<sup>th</sup> 2016.** The presentation of the award will be made at a time to be determined.